REGULAR MEETING MINUTES September 22, 2015

CALL TO ORDER

I hereby call to order the Regular Meeting of the Keansburg Board of Education, held on September 22, 2015, in the Bolger Middle School Faculty Lounge. Adequate notice for this meeting has been mailed to the Asbury Park Press, filed with the Municipal Clerk of Keansburg, posted on the District website and posted inside the office of the Keansburg Board of Education, 100 Palmer Place, Keansburg, NJ on January 13, 2015.

ROLL CALL

Corey Lowell, Board Secretary, called the roll:

Present: Dolores Bartram, Michael Donaldson, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kimberly Kelaher- Moran and Robert Ketch

Absent: Walter Fleming

Also Present: Gerald North, Superintendent of Schools and John Bennett, Board Attorney

PLEDGE OF ALLEGIANCE

Number of public present: 25

INTERVIEW FOR BOARD MEMBER VACANCY

The Board conducted interviews for a vacancy on the Board:

Brooke Clayton, Michael Mankowski, and Shaun Alt.

As a result of the interviews:

Brooke Clayton was nominated by Mr. Hoff, which was seconded by Ms. Bartram.

| Board Vacancy: Brooke Clayton | | | |
|-------------------------------|------------|--------------|---------|
| | Yes | No | Abstain |
| Bartram | Х | | |
| Donaldson | X | | |
| Fleming | | | |
| Frizell | | X | |
| Hoff | Χ | | |
| Ketch | Χ | | |
| Moran | Χ | | |
| Ferraro | Χ | | |
| Motion by: | Hoff | | |
| Second by: | Bartram | | |
| | 6 in favor | | |
| | 1 opposed | | |
| | 1 absent | | |
| | 0 abstain | | า |
| Roll Call Vote | N | /lotion carr | ied |

REGULAR MEETING MINUTES September 22, 2015

BS-01 APPROVAL OF MINUTES

Motion by Michael Donaldson and seconded by Robert Ketch to approve the following minutes:

Regular Meeting – August 25, 2015

Roll Call Vote: 7 in favor, 0 opposed, 1 absent, 0 abstain, motion carried

The Superintendent of Schools recommends positive action on the following items:

PERSONNEL:

A. RESIGNATION - PROFESSIONAL STAFF

Approve the following resignation, as submitted:

Black, Christine

Guidance Counselor

Efft. 9/17/15

B. PROFESSIONAL PERSONNEL - EMPLOYMENT - 2015-2016

Approve the following individuals for the positions and salary indicated, effective for the 2015-2016 school year (salary pending negotiations):

Emken, Arthur[^]

Guidance Counselor

MA-8

\$55,015.00 JB

Efft. 9/15/15

15-000-218-104-30

Pro-rated

Kohler, Stefania[^]

Guidance Counselor

MA+30-15

\$72,605.00 JB

Efft. 11/23/15 or sooner

15-000-218-104-30

Pro-rated

^On an emergent basis

C. NON PROFESSIONAL PERSONAL - EMPLOYMENT - 2015-2016

Approve the following individuals for the positions and salary indicated, effective for the 2015-2016 school year (salary pending negotiations):

Kurtz, Alyssa[^]

D.

Teacher Assistant

(BA-2)

\$20,440.00 PM

Efft: 9/21/2015

15-212-100-106-10

Pro-rated

^On an emergent basis

STEP/SALARY CORRECTION - 2015-2016

Approve the following corrected step/salary for the following individual, effective for the 2015-2016 school year (salary pending negotiations):

REGULAR MEETING MINUTES September 22, 2015

Hyer, Tracey

MA+60-1

\$59,000.00

JB

15-209-100-101-30

E. LONG TERM SUBSTITUTE TEACHER - REVISION - DIST

Approve the following individual for the position, dates and salary indicated:

Aquilino, Lisa Long T

Long Term Sub. 9/11/15 – 4/13/16

\$125.00 per day - 60 days

\$200.00 per day - 61+ days

F. LEAVE OF ABSENCE - DIST

Approve the following individual be granted a revised Medical Leave of Absence beginning October 10, 2014 returning on October 6, 2015 using allowable sick days followed by unpaid leave. This leave will be deducted from his entitlement under FMLA/NJMLA:

Finn, John

Approve the following individual be granted a Medical Leave of Absence beginning September 2, 2015 returning on September 14, 2015 using allowable sick days followed by unpaid leave. This leave will be deducted from her entitlement under FMLA/NJMLA:

Gibbia, Suzanne

Approve the following individual be granted a revised Maternity/Child Care Leave of Absence beginning September 11, 2015 returning on April 14, 2016 using allowable sick days followed by unpaid leave. This leave will be deducted from her entitlement under FMLA/NJMLA:

Johnson, Lauren

G. CHORUS AFTER SCHOOL PROGRAM - 2015-2016 - JC

Approve the following individual for the position of After School Chorus Teacher for the 2015-2016 school year, at \$35.00 per hour for 30 hours, not to exceed \$1,050.00 total (salary pending negotiations):

Novembre, Timothy

Account #: 15-401-100-100-20

H. <u>DATA COORDINATOR - MIDDLE LEVEL - ADDITIONAL HOURS - JB</u>

Approve the following individual for additional data collection for the School Improvement Plan, at \$35.00 per hour for 24 hours, not to exceed \$840.00 total (salary pending negotiations):

REGULAR MEETING MINUTES September 22, 2015

Larocca, Joseph

Account #: 20-231-100-101-60

I. <u>PBSIS/TITAN UP TEAM – 2015-2016 – JB</u>

Approve the following individuals for the PBSIS/Titan Up Team for the 2015-2016 school year, at \$35.00 per hour, for 3 hours, not to exceed \$105.00 each (salary pending negotiations):

Acconzo, Danielle Carlstrom, Andrew Kent, Lori Kukulski, Tara Łarocca, Joseph Malik, Jennifer Massone, Nicole Rosenberg, Michael Sigrist, Andrew

Account #: 15-401-100-100-30

J. <u>ESL PRESENTERS – 2015-2016 DIST</u>

Approve the following individuals to provide a state required presentation to parents for the 2015-2016 school year, at \$35.00 per hour for 2 hours, not to exceed \$70.00 each (salary pending negotiations):

Dolan, Amy Hastenstab, Jennifer Kolesa, Monica

Milhomens, Amanda Miragliotta, Nicole

Account #: 11-240-100-101-80

K. KEANSBURG AFTER SCHOOL PROGRAM - (KAP) - 2015-2016 - DIST

Approve the following individuals for the position and salary listed in the Keansburg Afterschool Program from September 25, 2015 through June 10, 2016 (salary pending negotiations);

Substitute Teacher

Nelson, Diane

\$17.88 per hour, as needed

Account #: 20-095-100-100-60

Student Teacher Assistants

\$8.38 per hour for a total of 240 hours, not to exceed \$2,011.20 each:

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Acevedo, Matthew

Cruz, Kayla

Eastmond, Jared

Farah, Nadine

Khan, Bilal

Luce. Sierra

McKeon, Lauren

Mejia, Monica

Parnell, Ally

Pipicz, Morgan

Soloway, Jesse

Account #: 20-095-100-100-60

<u>Teacher Assistant – Monmouth University</u>

\$3.25 per hour, under the terms of the Federal Work Study contract with Monmouth University, for 200 hours, not to exceed \$650.00 total:

Himmelreich, Jamie

Account #: 20-095-100-300-60

L. MENTORSHIP PROGRAM – 2015-2016 – DIST

Approve the following individuals as mentors for the district mentorship program compliant with TEACHNJ at \$35.00 per hour for 10 hours, not to exceed \$350.00 each (salary pending negotiations):

Acconzo, Danielle

Corey, Jeanne

Ebner, Kerrianne

Fahnholz, Bridget

Farnsworth, Shaylyn

Formica, Christine

Ince, Justine

Kelly, Brooke

Kramer-Teheran, Jessica

Rotolo, Jeanne

M. FAMILY FRIENDLY CENTER – 2015-2016 – PM

Approve the following individuals for the position and salary indicated in the above program from September 21, 2015 through December 18, 2015 (salary pending negotiations);

Substitute Teacher

\$35.00 per hour, as needed

Annuzzi, Barbara

Crossnohere, Ellen

Walters, Ashley

Account #: 20-432-100-100-40

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N. VOLUNTEER AIDE – HS

Approve the following individual as a volunteer aide for the 2015-2016 school year, at no cost to the district:

Fernandez, Cajuste (USI)

O. OBSERVATION – DIST

Approve the following student be permitted to complete their field observation:

<u>Brookdale</u>

StudentTeacherSchoolSemesterHay, MarcellaNoreen HigginsPMRFall 2015

P. HIGH/SCOPE COR ADVANTAGE TRAINING - DATE CHANGE- PRESCHOOL - PM

Approve COR Advantage training for all PreK staff be rescheduled from September 7, 2015 through October 12, 2015 to October 5, 2015 through November 5, 2015. Account #: 20-218-100-101-10

Q. TITLE I POSTIONS – 2015-2016

Approve the following individuals for the positions and salaries indicated below as directed by the School Improvement Plan approved by the Regional Achievement Center (RAC) for the NJDOE:

LaRocca, Joseph Data Coordinator/Middle Level \$ 54,035 Account #: 20-231-200-100-30

Fraser, Lia Literacy Specialist \$ 68,775 Simek, Roslyn RTI-Math \$ 88,115 Account #: 20-231-100-100-30

R. PROFESSIONAL DEVELOPMENT COSTING \$150.00 OR ABOVE

Approve attendance at the workshops as listed at the costs indicted: Travel is directly related to and within the scope of the current responsibilities of the listed employees, is critical to the instructional needs of the district, will improve the participant's skills and knowledge, or further the efficient operation of the district. The costs associated with attendance are statutorily authorized travel expenditures and are within the annual maximum travel expenditure amount to the district:

TBD North, Gerald Central Jersey Consortium for Excellence \$2,000.00

& Others TBD & Equity – Various (Level I - CJCEE)

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| TBD 300.00 | | Gerald | Special Servi | ces Academy/Monmouth University | \$ |
|-----------------------------|---------|---------------|---------------|--|----|
| | | ers TBD | Special Servi | ces Academy | |
| TBD 350.0 | • | Gerald | Superintende | ent's Academy/Monmouth University | \$ |
| 330.0 | | ers TBD | Superintende | ent's Academy | |
| 9/29/1 455.0 | | Latwis, Brian | | Grants Workshop | \$ |
| 10/15/ 207.3 | /15 | Hoff, George | | Safe School Symposium | \$ |
| 10/23 198.0 | /15 | Brophy, Sea | n | Reading & Writing Conference | \$ |
| 10/28 222.9 | /15 | Alvarado, Su | zanne | Oppositional, Defiant & Disruptive Child | \$ |
| 11/19. 175.0 | /15 | Gomez, Erin | | 2015 Rutgers Gifted Education Conf. | \$ |
| 11/20 220.0 | /15 | England, Bru | ice | Anxiety Disorders In Children | \$ |
| 12/1/1 218.6 | 15 | Halperin-Kra | in, Michelle | Notice & Note Close Reading Strat. | \$ |
| | -1/6/16 | Alsieux, Dav | id | Maximizing Essential Math Skills | \$ |
| 375.0 | | Langston, Sa | arah | Maximizing Essential Math Skills | \$ |
| 2/10/ ² 249.0 | 16 | Kaplan, Sara | 1 | What's New in Young Literature | \$ |

GENERAL:

1. PROFESSIONAL EMPLOYMENT CONTRACTS – 2015-2016

Approve the following employment contracts for the 2015-2016 school year, as submitted:

Chief Academic Officer School Business Administrator

Ref. Exhibit #1

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2. NON PROFESSIONAL EMPLOYMENT CONTRACTS - 2015-2016

Approve the following employment contracts for the 2015-2016 school year, as submitted:

Accounts Payable Specialist

Confidential Secretary to the Business Administrator

Confidential Secretary to the Superintendent

Confidential Secretary - Curriculum & Instruction

Confidential Secretary - Human Resources

Coordinator of Community Relations & Funded Programs

District Community Liaison

School Based Youth Services Coordinator

Staff Accountant

Systems Engineer

Ref. Exhibit #2

3. POLICY – 1ST READING – DIST

Approve the following policy, as submitted:

7421 Indoor Air Quality Standards – revised

7422 School Integrated Pest Management Plan - revised

Ref. Exhibit #3

POLICY – 2ND READING – DIST

Approve the following policy, as submitted:

| 2415.04 Tit | tle I-District V | Vide Parental . | Involvement |
|-------------|------------------|-----------------|-------------|
|-------------|------------------|-----------------|-------------|

2423 Bi-Lingual and ESL Education

3322 Staff Member's Use of Personal Cellular Telephones/Other

Communication

Devices - revised

4322 Staff Member's Use of Personal Cellular Telephones/Other

Communication

| Communic | Communication | | |
|----------|--|--|--|
| • | Devices – revised | | |
| 5330 | Administration of Medication – revised | | |
| 5339 | Screening for Dyslexia – revised | | |
| 5615 | Suspected Gang Activity – revised | | |
| 5756 | Transgender Students – revised | | |
| 8540 | School Nutrition Programs – revised | | |
| 8550 | Outstanding Food Service Charges – revised | | |
| 8820 | Opening Exercises/Ceremonies – revised | | |

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5. REGULATIONS – 1ST READING – DIST

Approve the following regulations, as submitted:

7421R Indoor Air Quality Standards – revised

7422R School Integrated Pest Management Plan – revised

Ref. Exhibit #4

6. <u>IN-STATE TRIP LOCATION LIST – 2015-2016</u>

Approve the master School Trip List for in-state locations for the 2015-2016 school year, as submitted:

Ref. Exhibit #5

7. OUT OF STATE TRIP – DIST

10/9/15 PM State Island Zoo, Staten Island, NY. 1st grade to visit zoo. 8:45am – 2:30pm.

5/27/16 HS Hershey Park, Hershey, PA. Music in the Parks competition for band and chorus. 7:00am – 9:30pm.

8. DISPOSAL OF OBSOLETE EQUIPMENT - PM

Approve the disposal of the following obsolete equipment:

1 piano - Serial number 15329

9. <u>UNIFORM STATE MEMORANDUM OF AGREEMENT - 2015-2016 - DIST</u>

Approve the Update to the Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials (Rev. 2015), as submitted:

Ref. Exhibit #6

10. <u>AMERICAN LITTORAL SOCIETY – MEMORANDUM OF UNDERSTANDING - KAP - 2015- 2016 – JB</u>

Approve the Memorandum Of understanding between the American Littoral Society and Keansburg School Districts 21st Century Community Learning Center (KAP) for provision of comprehensive marine science activities as part of SeaGrant program for

REGULAR MEETING MINUTES September 22, 2015

a program period of September 1, 2015 through December 22, 2015, at no cost to the district.

11. MONMOUTH COUNTY COMMUNITY YMCA – MEMORANDUM OF UNDERSTANDING – KAP – 2015-2016 – JB

Approve the Memorandum of Understanding between the Community YMCA and the 21st Century After School Program (KAP) to implement Y Clubs for students in KAP from September 25, 2015 to August 31, 2016, at \$800.00 each club, not to exceed \$7,200.00 total.

12. <u>RUTGERS NJ AGRICULTURAL EXPERIMENT STATION – MEMORANDUM OF UNDERSTANDING – KAP – 2015-2016 – JB</u>

Approve the Memorandum of Understanding between Rutgers NJ Experiment Station and the 21wst Century After School Program (KAP) to implement health and nutrition classes in KAP from September 25, 2015 through August 31, 2016, at \$50.00 each class, not to exceed \$600.00 total.

13. <u>21ST CENTURY COMMUNITY LEARNING CENTER PROGRAM (KAP) IDEA</u> <u>SUPPLEMENTAL FUNDS - GRANT SUBMISSION – 2015-2016 – JB</u>

Approve the submission of the 21st Century Community Learning Center Program supplemental funds grant for IDEA, for the purposes described in the application for the period September 1, 2015 through August 31, 2016, in the amount of \$33,000.00.

14. <u>21ST CENTURY COMMUNITY LEARNING CENTER PROGRAM (KAP) EXPANDED SUMMER PROGRAM - GRANT SUBMISSION – 2015-2016 – JB</u>

Approve the submission of the 21st Century Community Learning Center Program supplemental funds grant for the expanded summer program, for the purposes described in the application for the period September 1, 2015 through August 31, 2016, in the amount of \$45,000.00.

15. CURRICULA ADOPTION - 2015-2016

Approve the adoption of the following curricula for the 2015-2016 school year:

Mathematics

Kindergarten (CCR) (Updated 8.25.2015)

Grade 1 (CCR) (Updated 8.25.2015)

Grade 2 (CCR) (Updated 8.25.2015)

Grade 3 (CCR) (Updated 8.25.2015)

Grade 4 (CCR) (Updated 8.25.2015)

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Grade 5 (CCR) (Updated 3.17.2014)

Grade 6 (CCR) (Updated 3.17.2014)

Grade 7 (CCR) (Updated 3.17.2014)

Grade 8 (CCR) (Updated 2.23.2014)

Algebra I (CCR) (Updated 2.20.2014)

Geometry (CCR) (Updated 10.20.2013)

Algebra II (CCR) (Updated 6.14.2013)

HSPA 9 (Updated 5.1.2011)

HSPA 10 (Updated 5.1.2011)

English Language Arts

Kindergarten (CCR) (Updated 5.18.2014)

Grade 1 ELA (CCR) (Updated 3.17.2014)

Grade 2 ELA (CCR) (Updated 10.20.2013)

Grade 3 ELA (CCR) (Updated 9.3,2013)

Grade 4 ELA (CCR) (Updated 2.21.2014)

Grade 5 ELA (CCR) (Updated 8.25.2015)

Grade 6 ELA (CCR) (Updated 8.25.2015)

Grade 7 ELA (CCR) (Updated 8.25.2015)

Grade 7 Media Literacy (CCR) (Updated 10.20.2013)

Grade 8 ELA (CCR) (Updated 8.25.2015)

ELA I (CCR) (Updated 3.18.2014)

ELA II (CCR) (Updated 4.19.2013)

ELA III (CCR) (Updated 3.18.2013)

ELA IV (CCR) (Updated 2.15.2014)

Advanced Placement English 12

Social Studies

Kindergarten (CCR) (Updated 9.15.2012)

Grade 1 (CCR) (Updated 9.15.2012)

Grade 2 (CCR) (Updated 9.15.2012)

Grade 3 (CCR) (Updated 9.15.2012)

Grade 4 (CCR) (Updated 9.15.2012)

Grade 5 (CCR) (Updated 2.19.2013)

Grade 6 (CCR) (Updated 2.19.2013)

Grade 7 (CCR) (Updated 2.20.2014)

Grade 8 - United States History I (CCR) (Updated 3.17.2014)

United States History II (CCR) (Updated 10.20.2013)

United States History III (CCR) (Updated 2.6.2013)

United States History I (Honors) (Updated 8.2.2011)

United States History II (Honors) (Updated 8.2.2011)

World History (CCR) (Updated 1.31.2014)

Street Law (Updated 9.15.2012)

Sociology (Updated 9.15.2012)

War and Atrocities (Updated 9.15.2012)

Civics (Updated 9.15.2012)

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African American Studies (Updated 8.27.2013) Advanced Placement Psychology (Updated 9.20.2014) History of Film (Updated 8.25.2015)

Science

Kindergarten (CCR) (Updated 9.15.2012)

Grade 1 (CCR) (Updated 9.15.2012)

Grade 2 (CCR) (Updated 9.15.2012)

Grade 3 (CCR) (Updated 9.15.2012)

Grade 4 (CCR) (Updated 9.15.2012)

Grade 5 (CCR) (Updated 6.4.2013)

Grade 6 (CCR) (Updated 9.3.2013)

Grade 7 (CCR) (Updated 5.28.2013)

Grade 8 (CCR) (Updated 2.19.2013)

Physics (CCR) (Updated 1.31.2014)

Biology (CCR) (Updated 3.17.2014)

Chemistry (CCR) (Updated 1.18.2014)

AP Physics (Updated 9.1.2011)

Anatomy and Physiology (Updated 9.1.2011)

Marine Science (Updated 9.1.2011)

Music

Music Kindergarten (Updated 4.19.2013)

Music Grade 1 (Updated 2.23.2014)

Music Grade 2 (Updated 2.23.2014)

Music Grade 3 (Updated 2.23.2014)

Music Grade 4 (Updated 2.19.2013)

Music Grade 5 (Updated 2.19.2013)

Music Grade 6 (Updated 2.19.2013)

Music - Band 5-8 (Updated 2.20.2014)

Music Grade 7 (8.25.15)

Music Grade 8 (Updated 9.4.2013)

Music Chorus 5- (Updated 9.4.2013)

Applied Music Theory (Updated 9.4.2013)

Band 9-12 (Updated 1.23.2014)

Chorus 9-12 (Updated 1.14.2014)

Music Appreciation 9-12 (Updated 1.14.2014)

Music Technology 9-12 (Updated 1.14.2014)

Art

Art K-2 (Updated 11.1.2014)

Art 3-4 (Updated 4.19.2013)

Art 5-8 (Updated 2.25.2013)

Art I (Updated 5.25.2013)

Art II (Updated 5.25.2013)

Art III (Updated 5.25.2013)

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Art IV (Updated 5.25.2013)

Media Arts (Updated 5.25.2013)

Digital Media (Updated 5.25.2013)

Multimedia I (Updated 2.19.2013)

Multimedia II (Updated 2.13.2013)

Computer Art (Updated 2.13.2013)

World Crafts (Updated 4.19.2013)

Comprehensive Health and Physical Education

Physical Education K-2 (Updated 1.19.2014)

Physical Education Grades 3 and 4 (Updated 1.9.2013)

Physical Education Grade 5-8 (Updated 1.9.2013)

Physical Education Grade 9-12 (Updated 1.9.2013)

Health Grades K-2 (Updated 1.19.2014)

Health 3-4 (Updated 9.15.2012)

Health 5 (Updated 5.15.2013)

Health 6 (Updated 5.15.2013)

Health Grade 7 (Updated 4.19.2013)

Health 8 (Updated 5.15.2013)

Health Grade 9 (Updated 1.21.2013)

Drivers Education (Updated 1.21.2013)

Health Grade 11 (Updated 2.6.2013)

Health Grade 12 (Updated 4.19.2013)

Athletic Training and Physiology (Updated 9.15.2012)

Business

Web Design I (Updated 9.15.2012)

Web Design II (Updated 9.15.2012)

Business I (Updated 8.25.2015)

Business II (Updated 8.25.2015)

Accounting for 21st Century Business I (Updated 9.15.2012)

Accounting for 21st Century Business II (Updated 9.15.2012)

Management for 21st Century Business I (Updated 2.15.2014)

Management for 21st Century Business II (Updated 9.15.2012)

Advanced Computer Certification (Updated 10.26.2012)

Life Skills

Social Skills Grades K-4 (Updated 3.14.2013)

Life Skills Grades 5 and 6 (Updated 2.22.2014)

Life Skills Grades 7 and 8 (Updated 5.28.2013)

Educational Technology and Innovation

Information and Innovation Technology Kindergarten (Updated 1.12.2014)

Information and Innovation Technology Grade 1 (Updated 1.12.2014)

Information and Innovation Technology Grade 2 (Updated 1.12.2014)

Information and Innovation Technology Grades 3-4 (Updated 3.15.2013)

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Information and Innovation Technology Grades 5 (Updated 10.20.2013) Information and Innovation Technology Grades 6 (Updated 10.20.2013) Information and Innovation Technology Grades 7 (Updated 10.20.2013) Information and Innovation Technology Grades 8 (Updated 10.20.2013)

College and Career Ready Seminars

Freshman Seminar (Updated 9.20.2014) Sophomore Seminar (Updated 8.25.15) Junior Seminar (Updated 1.21.2013) Senior Seminar (Updated 2.12.2014)

Guidance

College and Career Readiness Seminar Grade 8 (Updated 8.25.2015)

World Language

Spanish K-2 (Updated 2.5.2014)

Spanish 3-4 (Updated 2.14.2014)

Spanish 5-8 (Updated 4.19.2013)

Spanish 5-8 (Revised - 10.20.2013)

Spanish I (Updated 8.25.2015)

Spanish II (Updated 8.25.2015)

Spanish III (Updated 2.22.2014)

Spanish IV (Updated 9.15.2012)

ISTEM

iSTEM Grade 5 (Updated 10.20.2013)

iSTEM Grade 6 (Updated 2.5.2014)

iSTEM Grade 7 (Updated 8.25.2015)

iSTEM Grade 8 (Updated 8.25.2015)

16. MONMOUTH COUNTY VOCATIONAL - REGULAR EDUCATION - 2015-2016

Approve the following students to attend the vocational school indicated on a tuition basis for the 2015-2016 school year at a cost of \$6,120.00 per student:

Academy of Allied Health

| STUDENT ID | D.O.B. |
|------------|---------|
| 6129320621 | 4-12-99 |

Academy of Law & Public Safety

| STUDENT ID | D.O.B. |
|------------|----------|
| 6038658626 | 8-17-99 |
| 7268388470 | 10-30-98 |
| 5168644052 | 1-25-99 |
| 6158994655 | 11-27-98 |

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| 1025013638 | 5-17-99 |
|------------|---------|
| 6726184963 | 3-2-99 |
| 6398397876 | 7-15-98 |
| N/A | 4-11-99 |

Biotechnology High School

| STUDENT ID | .D.O.B. |
|------------|---------|
| 3033131883 | 4-17-00 |
| 3459177541 | 4-27-99 |
| 1815343869 | 7-11-98 |

Communication High School

| STUDENT ID | D.O.B. |
|--------------|---------|
| 9619733218 | 9-22-00 |
| 6152634105 * | 3-30-99 |

High Technology High School

| | <i>,</i> |
|------------|----------|
| STUDENT ID | D.O.B. |
| 3770839190 | 1-27-99 |
| 5670260745 | 12-3-97 |

Marine Academy of Sci. & Tech.

| STUDENT ID | D.O.B. |
|------------|----------|
| N/A | 12-22-00 |
| 8022031930 | 6-21-01 |
| 5913412081 | 12-13-99 |
| 6798646562 | 3-4-99 |

Account #: 11-000-100-563-80

17. <u>MONMOUTH COUNTY VOCATIONAL – REGULAR/SPECIAL EDUCATION - 2015-2016</u>

Approve the following students to attend the vocational program indicated for the 2015-2016 school year:

| Career Center | 5 students |
|---------------|------------|
| STUDENT ID | D.O.B. |
| 5864396907 | 6-29-99 |
| 6169702597 | 12-9-99 |
| 9878628210 | 1-2-01 |
| 3839352082 | 7-26-97 |
| 1841023147 | 2-28-00 |

\$5,300.00 per student

Shared Time

11 students

\$825.00 per student

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| D.O.B. | PROGRAM |
|----------|---|
| 2-28-99 | Culinary Arts |
| 4-24-99 | Culinary Arts |
| 7-13-97 | Culinary Arts |
| 10-27-99 | Culinary Arts |
| 4-27-98 | Plumbing |
| 3-21-99 | Dental Assistant |
| 10-4-97 | Cosmetology |
| 7-19-98 | Cosmetology |
| 9-30-98 | Allied Health |
| 10-9-98 | Patient Care |
| 1-26-98 | Patient Care |
| | 2-28-99 4-24-99 7-13-97 10-27-99 4-27-98 3-21-99 10-4-97 7-19-98 9-30-98 10-9-98 |

Account #:

11-000-100-563-80

Regular Education

Account #:

11-000-100-564-80

Special Education

18. SPECIAL NEEDS TUITION - 2015-2016

Approve the following student attend the out of district school for the 2015-2016 school year:

| STUDENT | D.O.B. | CLASS. | PLACEMENT | START | PRIV/PUB | TUITION |
|----------|---------|--------|--------------|--------|----------|-------------|
| ID | | | | DATE | | |
| 24001494 | 3-29-99 | ED | Coastal | 9-3-15 | Private | \$57,663.41 |
| | | | Learning Ctr | | | |

Account #: 11-000-100-566-80

ADDENDUM:

A1. RESIGNATION - PROFESSIONAL STAFF

Approve the following resignation, as submitted:

Kolesa, Monica

Bilingual

Efft. 11/20/15

A2. PROFESSIONAL PERSONNEL - EMPLOYMENT - 2015-2016

Approve the following individuals for the positions and pro-rated salary indicated, effective for the 2015-2016 school year (salary pending negotiations):

Ryan, Rachel^#

Students w/Disb.

BA-14

\$62,115.00

JB

Efft. 10/23/15 or sooner

15-213-100-101-30

Pro-rated

^On an emergent basis #Pending receipt of certification

REGULAR MEETING MINUTES September 22, 2015

A3. NON PROFESSIONAL PERSONAL - EMPLOYMENT - 2015-2016

Approve the following individuals for the positions and pro-rated salary indicated, effective for the 2015-2016 school year (salary pending negotiations):

| Cruz, Arely^ | Teacher Assistant (AA-1) | \$19,890.00 | PM |
|-------------------------------|--------------------------|-------------|----|
| Efft: 9/23/2015 | 15-213-100-106-10 | Pro-rated | |
| Lee, Kimberly A. [^] | Teacher Assistant (AA-1) | \$19,890.00 | JC |
| Efft. 9/23/15 | 15-212-100-106-20 | Pro-rated | |
| Schork, Lyndsey [^] | Teacher Assistant (BA-2) | \$20,440.00 | PM |
| Efft. 10/23/15 or sooner | 15-213-100-106-10 | Pro-rated | |

[^]On an emergent basis

A4. AFTER SCHOOL ACTIVITIES - TEACHER ASSISTANT - DIST

Approve the following individual to attend after school activities with a student at \$16.24 per hour, for 10 hours, not to exceed \$162.40 (salary pending negotiations):

Catena, Norma Jean

A5. <u>SAT TEST COORDINATOR/PROCTORS - OCT. 3, 2015 AND MAY 7, 2016 - HS</u>

Approve the following individuals for the position and salary indicated for the 2015-2016 school year:

Test Site Coordinator:

Lauri Murphy

Salary: \$160.00 per day

Room Coordinators:

Caroline Adamo, Colleen Damian, Dean Foulks, Nicole

Kmak, Brian Gallagher, Doug Patterson,

Salary: \$125.00 per day

Room Coordinator:

Shannon Gaffey

Salary: \$185.00 per day/extended time

There is no expense to the district. Salary will be paid by SAT.

A6. NON PROFESSIONAL EMPLOYMENT CONTRACT – 2015-2016

Approve the following employment contract for the 2015-2016 school year, as submitted:

School Based Youth Services Specialist

Ref. Exhibit #7

REGULAR MEETING MINUTES September 22, 2015

A7. WALKING SCHOOL BUS VOLUNTEER - JB

Approve Margaret Sheehan to walk with students to school from a central location in town at 7:15am. This will be on an experimental basis once a week, with no cost to the district.

A8. VOLUNTEER COACH - HS

Approve the following individual as a volunteer coach for the 2015-2016 school year, at no cost to the district:

Konior, Theresa

Cross Country

A9. PROFESSIONAL DEVELOPMENT COSTING \$150.00 OR ABOVE

Approve attendance at the workshops as listed at the costs indicted: Travel is directly related to and within the scope of the current responsibilities of the listed employees, is critical to the instructional needs of the district, will improve the participant's skills and knowledge, or further the efficient operation of the district. The costs associated with attendance are statutorily authorized travel expenditures and are within the annual maximum travel expenditure amount to the district:

| 10/15 | Niesz, John | 2015 AMLE Conference | \$1,642.94 |
|-------|----------------|------------------------|------------|
| 11/3 | Puskas, Brenda | Breakthrough Solutions | \$ 219.99 |

Superintendent's Report

| Personnel: A through R | | | | | |
|------------------------|-------------------------|------------|---------------------------|--|--|
| General: 1 through 18 | | | | | |
| Addendum: A | Addendum: A1 through A9 | | | | |
| | Yes | No | Abstain | | |
| Bartram | Х | | | | |
| Clayton | | | X | | |
| Donaldson | X | | | | |
| Fleming | | | | | |
| Frizell | Х | | | | |
| Hoff | Х | | X on "R" (#2) George Hoff | | |
| Ketch | X | | | | |
| | | X on 1 & 2 | | | |
| Moran | X | General | | | |
| Ferraro | X | | | | |
| Motion by: | Donaldson | | | | |
| Second by: | Ketch | | | | |
| Roll Call Vote | 7 in favor | | | | |
| | 1 opposed | | | | |
| 1 | 1 absent | | | | |
| | 2 abstain | | | | |
| | Motion carried | | | | |

REGULAR MEETING MINUTES September 22, 2015

BOARD SECRETARY/SCHOOL BUSINESS ADMINISTRATOR'S REPORT

BS-02: RATIFICATION OF BILLS PAID AND CHECKS ISSUED PRIOR TO A BOARD MEETING

Recommend that the Board of Education ratify the bills paid and checks issued prior to the board meeting in accordance with Board Policy 6470 in the amount of \$768,934.05.

BS-03: RATIFICATION OF BILLS PAID AND CHECKS ISSUED AT THE BOARD MEETING

Recommend that the Board of Education approve the bills paid and checks issued at the board meeting in the amount of \$682,171.63.

BS-04: RATIFICATION OF PAYROLL SERVICES RENDERED

Recommend that the Board of Education ratify the salary checks issued for the August 30, 2015 payroll in the amount of \$191,438.78 and the September 15, 2015 payroll in the amount of \$916,897.84.

BS-05: CONTRACT FOR ENGINEERING SERVICES

RESOLVED that pursuant to N.J.S.A. 18A:18A-5(a)(1), the firm of CME Associates be awarded a professional services contract to provide environmental services (remedial investigation report and remedial action workplan) to the Keansburg Board of Education in conjunction with the Lorraine Place property at a cost of \$16,500.

BS-06: RECEIPT AND ACCEPTANCE OF JUNE AND JULY BOARD SECRETARY'S REPORT

Recommend the receipt of the revised Board Secretary's Report as of June 30, 2015 and the Board Secretary's Report as of July 31, 2015 be accepted as filed, and

BE IT FURTHER RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)3 that no major account or fund has been over expended as of June 30, 2015 and July 31, 2015 based upon the Board Secretary's Certification and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

BS-07: SOURCE 4TEACHERS

This is an Addendum to the Agreement between the **Keansburg School District** (the "District") and **S4Teachers LLC**, **d/b/a Source4Teachers** (the "Company") for the services of Substitute Teachers and Staff:

REGULAR MEETING MINUTES September 22, 2015

The parties hereby agree to modify the Agreement as follows:

1. Effective immediately the following positions and rates in Addendum A are revised as follows:

| Classifications | Pay Rate | Bill Rate to District |
|-----------------------------|-----------------|-----------------------|
| Paraprofessional – Full Day | \$70.00 per day | \$92.75 per day |
| Paraprofessional – Half Day | \$35.00 per day | \$46.38 per day |

2. All other provisions of the Agreement shall remain in full force and effect during the term of the Agreement.

BS-08: RATIFICATION OF APPROPRIATION TRANSFERS PRIOR TO A BOARD MEETING .

Recommend that the Board of Education approve the following transfers made prior to the board meeting in accordance with Board Policy 6422.

See Exhibit "A"

Board Secretary's Report

| BS-02 through BS-08 | | | |
|---------------------|----------------|----|---------|
| | Yes | No | Abstain |
| Bartram | Х | | |
| Clayton | | | X |
| Donaldson | <u> </u> | | |
| Fleming | x | | |
| Frizell | Х | | |
| Hoff | Х | | |
| Ketch | Х | | |
| Moran | Х | | |
| Ferraro | X | | |
| Motion by: | Ketch | | |
| Second by: | Bartram | | |
| | 7 in favor | | |
| | 0 opposed | | |
| | 1 absent | | |
| | 1 abstain | | |
| Roll Call Vote | Motion carried | | |

PUBLIC

A member of the public spoke about the importance of community involvement.

REGULAR MEETING MINUTES September 22, 2015

MOTION ON ADJOURNMENT

Motion by Ketch and seconded by Bartram to adjourn this meeting.

Roll call vote: 8 in favor, 0 opposed, 1 absent, and 0 abstain; motion carried. Closed the meeting at 7:50p.m.

Respectfully submitted,

Corey Lowell, SFO Board Secretary

CJL/bmw

C: Gerald North Administrators Board Members