

## **MINUTES**

### **REGULAR BOARD MEETING KEANSBURG BOARD OF EDUCATION JOSEPH R. BOLGER MIDDLE SCHOOL MEDIA CENTER OCTOBER 15, 2024 - 7:00 P.M.**

**CALL TO ORDER** Matthew Kitchen, President, called the Regular Meeting to order at 7:00 p.m.

**MEMBERS PRESENT** Kenneth Cook, Brooke Clayton, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Gregory Siciliano

**MEMBERS ABSENT** Patricia Frizell

**OTHERS PRESENT** Kathleen O'Hare, Superintendent, Michael Sette, Board Secretary, John O. Bennett, Attorney, and District Administration.

**PLEDGE OF ALLEGIANCE** - Mr. Kitchen led the Pledge of Allegiance and pointed out the emergency exits.

**PRESENTATIONS/CORRESPONDENCES** - NJSLA Student Recognition by Christine Formica - Perfect Score recipients - Ryan O'Conner, Emily Rivera-Reyes and Jessica Lamee

#### **Keansburg High School - Megan Alt**

October kicked off with Spirit Week and included Homecoming and a Bleacher Decorating Contest, making it our best year yet, with the seniors winning the decorating contest. Students also participated in a tug-of-war competition. The week wrapped up with a football game and the Homecoming dance. A big thank you to all the teachers and staff who helped make it happen.

**OCTOBER 15, 2024 MINUTES**  
**State of the Schools - Administration**

**Keansburg High School - Presenters: Sean Brophy and John Bird**

The presentation included listing some two and four-year colleges that last year's seniors enrolled at. They highlight the efforts that go into improving the graduation rate and show improvement toward those goals. They listed some of the goals that the administration is working towards. Last year, the High School offered 17 new courses for students and brought in some new offerings this year. They discussed the dispatcher certification that can be obtained through the KLEA program and the support the school offers to the students. They discussed initiatives to improve the school's climate and culture, noting that attendance is up and discipline is down. The Titan 5K has been brought back this year, and the High School also started one lunch period for the entire school and added study halls after school. Numerous new activities and clubs were added this year. Sports are going strong, with the addition of soccer and field Hockey with Keyport, and we are looking forward to recognizing our first marking period scholar and attendance award winners with a dinner. Other notable items include new furniture, a new HVAC system, and a state-of-the-art scoreboard.

**Bolger Middle School - Presenters: Joseph LaRocca and Ryan Lillis**

Mr. LaRocca introduced student representatives Jessica Lamee and Lupin Foulks, who will present what is happening within the middle school. They discussed the turnout for Cross County and noted that they had a good season. They listed some opportunities offered by the school to students and discussed and listed some clubs and activities available to students. Mr. LaRocca discussed that the school has new furniture and an HVAC system. Discussed some activities the kids participate in during the first few weeks of school. Mr. Lillis discussed the successful season that cross country had and other extracurricular activities and student services offered to students through outside services and the guidance department—they discussed the climate and culture initiative and some of the benefits provided by this program. He noted the new Schedule at the middle school and its positive effects on academics and behaviors.

**Joseph C. Elementary School - Presenters: Elyse McMahon and Sean Henry**

The year is off to a great start at Caruso. Mr. Henry discussed some of the highlights and happenings of the school year so far. He talked about the "Zen Den"—a calming space for students needing a moment to reset. Mrs. McMahon also discussed the "Zen Den," its benefits, and how it is designed to work. She also talked about the school's partnership with ICC for Art Therapy and its positive effects on the students. Other highlights include improvements in ELA and Math scores. She also mentioned the Titan of the Week program, how it works, how the kids look forward to it, and that the first award ceremony will be on December 5th.



**Keansburg Early Learning Center - Presenter: Anne Hazeldine**

Mrs. Hazeldine discussed current enrollment and the class structure, with 12 inclusion classes and two self-contained classes. Current initiatives include continuing to work with Tools of the Mind. The state recently came in for an assessment, and we're proud to share that our district was selected to participate in the Building Early Learning Latine Cohort. Highlights include the football team joining us at the start of each day, walking students to their classrooms, and bringing a sense of school spirit. Preschool orientation and back-to-school night were successful. Tender Smiles Dental screenings are scheduled for October 25th, and we're looking forward to our upcoming pumpkin painting event and a special parenting class for our families.

**Pupil Personnel Services - Presenter: Tara Smith**

Ms. Smith talked about the staff of the Special Education Department, the percentage of students in special education, and how that is broken down per building and out-of-district placements. We continue collaborating with the YMCA to support Bolger, the high school, and Caruso students. She discussed annual assessments that must be done for students with severe special needs. Additionally, she mentioned that the school will be scheduling its first Special Education Parent Advisory Group meeting.

**Curriculum and Instruction - Presenter: Christine Formica**

Mrs. Formica discussed the NJSLA Spring 2024 scores compared to those of 2023. These results indicate positive changes in ELA scores, with Math and Science showing less improvement. Compared to the state average, our scores are doing well, which is encouraging. All results will be available online for review. We have implemented numerous intervention strategies to support continued student growth in these areas.

**COMMITTEE REPORTS - NONE**

**COMMENTS AND QUESTIONS RELATING TO BOARD AGENDA ITEMS - NONE**

**APPROVAL OF MINUTES**

RESOLVED, that the minutes of the following meeting be approved as submitted:

MEETING	DATE
REGULAR MEETING	September 17, 2024
EXECUTIVE SESSION	
SPECIAL MEETING -	October 1, 2024

APPROVAL OF MINUTES	
MOVED BY	Kenneth Cook
SECONDED BY	Judy Ferraro
AYE	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen Michael Mankowski, and Gregory Siciliano (9/17/24)
NAY	
ABSTAIN	Gregory Siciliano 10/1/24

The Superintendent of Schools recommends positive action on the following items:

**PERSONNEL:**

**1. NON PROFESSIONAL EMPLOYMENT-2024-2025-DISTRICT**

Russo, Kathleen Paraprofessional AA-4 \$27,971.00\* DIST  
 Eff. 11/12/24 or sooner  
 Account # 15-214-100-106-20

\*Salary pending negotiations

**2. SALARY CORRECTION PROFESSIONAL PERSONNEL-2024-2025-DISTRICT**

Approve the salary correction for the following individual for the 2024-2025 school year, as submitted:

Name	Salary	Guide	Step	Miscellaneous
Clark, Christine	*\$73,090.00	MA+60	4	Hire Date 11/18/24 or sooner

Account #11-000-219-104-40

\*Salary Pending Negotiations



### 3. **LEAVE OF ABSENCE-MEDICAL**

Approve/ratify the following individuals be granted a Medical Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

<b>Name</b>	<b>Beginning</b>	<b>Returning</b>
Ducsai, Janis	09/30/2024	10/07/2024
La Foe, Margaret Ann	09/09/2024	09/16/2024
Rotolo, Jeanne	10/16/2024	11/18/2024

### 4. **LEAVE OF ABSENCE-MATERNITY/CHILDCARE**

Approve/ratify the following individual be granted a Maternity/Child Care Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

<b>Name</b>	<b>Beginning</b>	<b>Ending</b>
Morfin, Kaitlin	01/02/2025	06/30/2025

### 5. **LEAVE OF ABSENCE-MATERNITY/CHILDCARE-REVISION**

Approve/ratify the following individual be granted a revision to her Maternity/Child Care Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

<b>Name</b>	<b>Beginning</b>	<b>Returning</b>
Ruban, Lyndsey	10/07/2024	01/06/2025

**6. SUBSTITUTE TEACHER/PARAPROFESSIONAL-2024-2025-DISTRICT**

Approve the following individuals be added to our substitute teacher/paraprofessional list for the 2024-2025 school year at the rates listed below:

Adamson, Michael  
 Connors, Anna\*  
 Gordon, Jeffrey^  
 Kendrick, Gabrielle\*  
 Kolesa, Kiara^ - Paraprofessional Only  
 Moore, Melissa\*  
 Newcomer, John^  
 Papcun, Madison\*  
 Wallace, Shaylyn\*

\$100.00 = Substitute Teacher

\$ 85.00 = Paraprofessional

^pending completion of paperwork

\*per negotiated contract agreement

Account # 11-120-100-101-20 Prek-5

Account # 11-130-100-101-30 6-8

Account # 11-140-100-101-40 9-12

**7. ADVISOR/COACHING POSITIONS-2024-2025 -KHS-RESCIND**

Approve the rescinding of the following positions as submitted:

Reid, James	Flag Football Coach	\$1,500.00*
Zielinski, Amy	Band Advisor	\$4,784.00*

Account # 15-402-100-100-40

Account # 15-401-100-100-40

\*Salary Pending Negotiations

**8. COACHING POSITIONS-2024-2025-JBM**

Approve the following individuals for the position and salary\* as submitted:

Lee, Kimberly	Head Girls Basketball Coach	\$6,203.00*
Rosado, Aziel	Head Wrestling Coach	\$6,203.00*
Sigrist, Andrew	Head Boys Basketball Coach	\$6,203.00*
Misson, Morgan	Head Cheerleading Coach	\$4,790.00*

Account # 15-402-100-100-30

\*Salary Pending Negotiations



**9. COACHING POSITIONS-2024-2025-KHS**

Approve the following individuals for the position and salary\* as submitted:

Anderson, Thomas	Head Wrestling Coach	\$9,991.00*
Bird, John	Asst. Boys Basketball Coach	\$7,177.00*
Ferraro, James	Head Girls Basketball Coach	\$9,991.00*
Hoff, George	Asst. Girls Basketball Coach	\$7,177.00*
Mira, Danielle	Head Boys & Girls Bowling Coach	\$5,198.00*
Morfin, Uriel	Asst. Wrestling Coach	\$7,177.00*
O'Keefe, Thomas	Winter Weight Room Monitor	\$3,387.00*
Vloyanetes, Nicolas	Asst. Wrestling Coach	\$7,177.00*
Waltz, Ryan	Head Boys Basketball Coach	\$9,991.00*

Account # 15-402-100-100-40

\*Salary Pending Negotiations

**10. VOLUNTEER POSITION-2024-2025-KHS**

Approve the following individual as a Volunteer Wrestling Coach for the 2024-2025 school year.

Thornton, Jonathan          Volunteer Wrestling Coach

**11. KEANSBURG AFTERSCHOOL PROGRAM (KAP)-DISTRICT-2024-2025**

Approve all eligible High School Students to work as teacher assistants in the Keansburg Afterschool Program (KAP) at \$15.13 from October 16 through December 31, 2024 and \$15.49 (matching state minimum wage) per hour from January 1 through June 30, 2025.

Account # 20-095-100-100-60

**12. EXTENDED/DURING SCHOOL DAY FOR CREDIT RECOVERY-KHS-2024-2025**

Approve all certified staff to assist students with extra support during and after school hours with class work, 100 hours per teacher at \$41.00\* per hour, 300 total hours (beyond contractual time).

Account # 20-235-100-101-40

\*Salary Pending Negotiations

**13. PROFESSIONAL DEVELOPMENT COSTING \$150.00 OR ABOVE  
2024-2025-DISTRICT**

Approve attendance at the workshops as listed below at the costs indicated. Travel is directly related to and within the scope of the current responsibilities of the listed employees, is critical to the instructional needs of the district, will improve the participant's skills and knowledge, or further the efficient operations of the district. The costs associated with attendance are statutorily authorized travel expenditures and are within the annual maximum travel expenditure amount of the district:

10/16 & 17    Bird, John                      NJPSA Illuminate Conference    \$328.00

11/21              Moschetta, Sharon    Increase Your Success in              \$295.00  
Working w/Students w/High  
Functioning ASD

**DISCUSSION -**

**Mr. Hoff** - Asked about rescinding the posting for the Band Advisor position (#7). Ms. O'Hare explained that the position was rescinded due to low participation in the program.

<b>APPROVAL OF PERSONNEL</b>	
Moved By:	Kim Kelaher-Moran
Seconded By:	Kenneth Cook
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Gregory Siciliano
Nay:	
Abstain:	Christopher Hoff #9 4th name and Judy Ferraro #9 3rd name



The Superintendent of Schools recommends positive action on the following items:

**POLICY/REGULATION:**

**14. POLICY/REGULATION:**

**POLICY-1ST READING- ALERT-233**

0141	Board Member Number and Term-Revised
0141.1	Board Member Number and Term-Sending District-Revised
0141.2	Board Member Number and Term-Receiving District-Revised
0164.6	Remote Public Board Meetings During a Declared Emergency (M)-ABOLISHED
2200	Curriculum Content (M)-Revised
3160	Physical Examination (M)-Revised
4160	Physical Examination (M)-Revised
5337	Service Animals-Revised
5350	Student Suicide Prevention (M)-Revised
7231	Gifts from Vendors (M)-ABOLISHED
8420	Emergency and Crisis Situations (M)-Revised
8466	Verbal Harassment/Terroristic Threats-ABOLISHED
8467	Firearms and Weapons (M)-Revised
9181	Volunteer Athletic Coaches and Co-Curricular Activity Advisors/ Assistants-Revised

Exhibit # 1

**15. REGULATION-1ST READING-ALERT 233**

3160	Physical Examination (M)-Revised
4160	Physical Examination (M)-Revised
5200	Attendance (M)-Revised
8467	Firearms and Weapons (M)-Revised

Exhibit # 2

**DISCUSSION - None**

APPROVAL OF POLICY AND REGULATION	
Moved By:	Brooke Clayton
Seconded By:	Michael Mankowski
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelahe-Moran, Matthew Kitchen, Michael Mankowski, and Gregory Siciliano
Nay:	
Abstain:	

The Superintendent of Schools recommends positive action on the following items:

**GENERAL**

**16. IN STATE CLASS TRIPS-2024-2025-DISTRICT-REVISION**

Approve the Revised 2024-2025 In-State Class Trip Locations as submitted:

Ref. Exhibit # 3

**17. ANNUAL PRESCHOOL OPERATIONAL PLAN UPDATE AND UPDATED -2024-2025**

Approve the Annual Preschool Operational Plan Update and the Updated Preschool Enrollment Projections as submitted.

Ref. Exhibit # 4

**18. KEANSBURG HIGH SCHOOL GRADUATION REQUIREMENTS**

Approve the Keansburg High School Graduation Requirements as submitted:

Ref. Exhibit # 5

**19. DISPOSAL OF UNUSABLE/OUTDATED/BROKEN FURNITURE/EQUIPMENT-DISTRICT**

Approve the disposal of unusable/outdated/broken Furniture/Equipment in the Keansburg School District.



**20. ACCEPTANCE OF DONATIONS-KELC**

Approve acceptance of three bags of school supplies, including markers, crayons, pens, pencils, plastic file envelopes, colored paper, glue, tape, and paper clips from Keansburg resident William Cypher.

Approve the acceptance of (5) Rettebovon 8ft. Parachutes with handles from Donors Choose for Diane Gonzales. The parachutes will be used for outdoor team activities with the KELC preschool students.

Approve the acceptance of two iPads from Tools of the Mind for participation in the SEEDs assessment pilot program.

**21. ACCEPTANCE OF DONATION-JRB**

Approve the acceptance of a donation of school supplies and backpacks from Project Paul.

**22. OUT OF STATE CLASS TRIP- JRB**

Approve the JRB/KHS Concert and Jazz Band students to attend "Music in the Parks" at Kutztown University and Dorney Park In Pennsylvania on May 30, 2025, from 7:00 am until 9:00 pm. 20 students, 2 Teachers, and 7 Chaperones.

APPROVAL OF GENERAL	
Moved By:	Judy Ferraro
Seconded By:	Michael Mankowski
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Gregory Siciliano
Nay:	
Abstain:	

**DISCUSSION -**

**Mr. Hoff**

On #20 & #21 can we send out thank you letters

**Mr. Mankowski**

Thank you for #20 & #21

**Mr. Cook**

Thank you for the donations



**SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

**BOARD SECRETARY'S MONTHLY CERTIFICATION - AUGUST 2024**

I, Michael Sette, Board Secretary, certifies that no line item has been over expended in August 2024 in violation of N.J.A.C. 6A:23A-16.10(c)3, and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.

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Board Secretary

**PAYROLL CERTIFICATION**

The School Business Administrator/Board Secretary reported, in compliance with N.J.S.A. 18A:19-1B, he has certified the September 13, 2024 in the amount of \$940,036.60 and the September 30, 2024 in the amount of \$962,613.34 totaling \$1,902,649.94.

The Superintendent of Schools recommends positive action on the following items:

**1. RECEIPT AND ACCEPTANCE OF AUGUST BOARD SECRETARY'S REPORT**

Recommend the receipt of the Board Secretary Financial Reports as of August, 2024 be accepted as filed, and

**BE IT FURTHER RESOLVED** that pursuant to N.J.A.C. 6A:23A-16.10©3 that no major account or Fund has been over expended as of August, 2024 based upon the Board Secretary's Certification and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.

**2. APPROVE APPROPRIATION TRANSFERS**

Recommend that the Board of Education approve the following Transfers.

**3. APPROVE BILLS**

Recommend that the Board of Education approve the bills paid and checks issued at the Board meeting in the amount of \$2,452,006.25

**4. OUT OF DISTRICT TUITION 2024-2025 SCHOOL YEAR**

Approve the following students to attend the placement indicated for the 2024-2025 school year:

Student I.D.	Class.	Placement	Start Date	Public/Private	Tuition
1273530169	AUT	Harbor School	10-24	Private	Per diem \$420.49
5881882560	OHI	Collier H.S.	10-24	Private	Per diem \$387.00

Account # 11-000-100-566-80 Tuition Priv. School in State

**5. SUBMISSION OF NJDOE HEALTH AND SAFETY EVALUATION OF SCHOOL BUILDINGS' CHECKLIST**

Approve the submission of the NJDOE Health and Safety Evaluation of School Buildings' Checklists for the 2024-2025 school year to the County Office.

**6. 2024-2025 21st CENTURY COMMUNITY LEARNING CENTER PROGRAM GRANT ACCEPTANCE**

Approve the acceptance of the 21st Century Community Learning Center Discretionary Grant, Year 1 of 5, 2024-2025, for the purpose described in the application, in the amount of \$400,000.00, starting September 1, 2024 and ending August 31, 2025

add account # 20-095

**7. BENERGY1 PRESENTATIONS**

Approve the contract between the Keansburg School District and Benergy1 to Provide one speaking engagement on March 14, 2025. Mr. Hartranft, who will be speaking, will speak sharing his mission to build a community of people who will set an example of inclusion and kindness for all.

Account # 20-433-200-320-40

Ref. Exhibit # A

**8. EVALUATION CONTRACT- 21st CCLC (KAP)-2024-2025**

Approve the contract between the Keansburg School District and Management and Evaluation Associates Inc. for the 2024-2025 school year in the amount of \$15,000.00. Management & Evaluation Associates will provide the following services related to the required external evaluation of the Keansburg District's 21st CCLC Program. Program Administrator and Staff will provide on-site and off-site support for the planning and implementation of action research.

Account # 20-095-200-300-60

Ref. Exhibit # B

**9. APPROVAL OF BUDGET CALENDAR 2025-2026**

**2025-2026 Budget Calendar**

- October 2024 Administration Meeting Discussion
- November 2024 Distribution of Budget Manual and Information
- December 18, 2024 Deadline to Meet with Facilities and Technology Supervisors
- December 20, 2024 Budget document(s) due to Business Administrator  
Deadline for all items entered into Systems 3000 Staffing Worksheet must be complete
- January/February/March Development of Budget by Central Office
- January/February/March Board/Cabinet Deliberations of Budget
- March 18, 2025 Preliminary Budget Adoption by the Board of Education
- March 20, 2025 Preliminary Budget due to County
- April 29, 2025 Board Budget Public Hearing and Adoption of Final Budget

**10. INCREMENT WITHHOLDING**

Be it resolved that the Keansburg Board of Education withholds the salary and adjustment increments for employee #6348 effective the 2025-2026 and 2026-2027 school year.



**11. CHANGE ORDERS UPGRADES PCO 007R, 008, 009 - KEANSBURG HIGH SCHOOL**

<b>Contract</b>	<b>HVAC - KEANSBURG HIGH SCHOOL</b>	
<b>Contractor</b>	<b>Kappa Construction</b>	
<b>Change Order #</b>	<b>7R</b>	
<b>Amount</b>	<b>\$57,619.07</b>	
<b>Description</b>	<b>Furnish /Install Aluminum Glazed Storefront Framing for (6) additional openings</b>	

**CHANGE ORDERS UPGRADES PCO 008- KEANSBURG HIGH SCHOOL**

<b>Contract</b>	<b>HVAC - KEANSBURG HIGH SCHOOL</b>	
<b>Contractor</b>	<b>Kane Communications/Kappa Construction</b>	
<b>Change Order #</b>	<b>8</b>	
<b>Amount</b>	<b>\$27,083.70</b>	
<b>Description</b>	<b>Furnish /Install (9) bollards and associated concrete</b>	

**CHANGE ORDERS UPGRADES PCO 009- KEANSBURG HIGH SCHOOL**

<b>Contract</b>	<b>HVAC - KEANSBURG HIGH SCHOOL</b>	
<b>Contractor</b>	<b>Kane Communications/Kappa Construction</b>	
<b>Change Order #</b>	<b>9</b>	
<b>Amount</b>	<b>\$41,699.70</b>	
<b>Description</b>	<b>Remove and replace the existing primary service conduit including associated work</b>	

**DISCUSSION -****Mr. Cook**

Can we elaborate on #7 - Ms. O'Hare responded that this is part of staff wellness day and that a group with autism does the presentations.

<b>APPROVAL OF BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT</b>	
Moved By:	Kenneth Cook
Seconded By:	Gregory Siciliano
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Gregory Siciliano
Nay:	
Abstain:	

## **PUBLIC COMMENTS AND QUESTIONS RELATING TO ADDITIONAL CONCERNS -**

**Ms. O'Hare** spoke as a parent about the polling location in the high school and her concerns about it. We did petition to have it moved; however, that request was denied. We can use town and school security for that day. We tried to change it, but we could not. We were told that it would be changed after this election.

## **OLD/NEW COMMUNICATIONS**

**Mr. Hoff:** Asked the Board President if he was able to get answers to the questions from the last board meeting. The responses were as follows: The one-way is not our property and would need to be petitioned. The scoreboard is still the Alumni Association. Ms. O'Hare will ask for further information about the body cams. Mr. Hoff, I love giving awards to students. Can we give awards to teachers for their accomplishments? Thank you for the update on the elections. There is a curfew for Halloween. Titan 5K is soon, and Bourgh is working with JCPL to fix the lights.

**Ms. Ferraro:** I'm happy to see all the improvements in our schools and am really glad you're pushing for phonics. Thank you for coming. Happy Halloween.

**Mr. Mankowski:** Thank the Administration for their presentations and hard work. I am also grateful for all the accomplishments and new things in the schools. I will be at the Titan 5K, which is a great cause.

**Ms. Clayton -** I want to acknowledge fall sports are ending.

**Mr. Cook:** Congratulations to the students who achieved the awards and fall sports. I agree with Mr. Hoff regarding teacher recognition. Happy Halloween to everyone.

**Ms. Kelaher-Moran:** I want to mimic what Mr. Mankowski said about tonight's presentations: Great job. We talked about Titian pride and how important it is for the students. Suspensions are doing much better this year; however, we still need the parents' help. Please do not be afraid to ask the school for help. Thank you to all the administrators, teachers, and support staff for loving our students.

**Mr. Siciliano:** Our progress in the past three years is remarkable. Thank you to all who make this possible. The administration is doing a great job. Thank you for all that you do.

**Mr. Kitchen:** Thank you all for coming, and thank everyone for all their hard work.



**ADJOURNMENT OF MEETING**

<b>MOTION TO ADJOURN</b>	
Moved By:	Kenneth Cook
Seconded By:	Judy Ferraro
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Gregory Siciliano
Nay:	
Abstain:	

Moved by Kenneth Cook, seconded by Judy Ferraro and unanimously carried, the meeting adjourned at 8:12 pm.

Respectfully submitted,



Michael Sette  
Asst. to the Business  
Administrator/Board Secretary